



**West Johnston High School Band Parent Association: "WGI Knoxville"**

Friday, March 10<sup>th</sup>, 2023 thru Sunday, March 12<sup>th</sup>, 2023

**MEDICATION LIST**

Student: \_\_\_\_\_

Parent: \_\_\_\_\_

Emergency Phone Number: \_\_\_\_\_

The following medications are in my child's possession for the Trip cited above:

Name of Medication	Dosage, Frequency	OTC or Prescription	Chaperone Administer	Student May Self-Medicate
			Yes No	Yes No
			Yes No	Yes No
			Yes No	Yes No
			Yes No	Yes No
			Yes No	Yes No

Are there any side effects we should be aware of?

\_\_\_\_\_  
\_\_\_\_\_

Additional Notes, Comments, Info:

\_\_\_\_\_  
\_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_