



# **BAND PARENT ASSOCIATION**

**65 Glen Road, PMB 225 Garner, NC 27529**

## **JOHNSTON COUNTY SCHOOLS Field Trip Parental Agreement and Permission Form Jazz Band New Orleans Trip**

**September 7, 2022**

Dear Parents(s) or Guardian(s):

Dates for New Orleans Trip are March 16 - 19, 2023 (Thursday night through Sunday)

Teacher Signature(s): Lucas Meade / Jessica Leighton

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### Field Trip Permission Slip

By signing this form and giving permission for my child to go on the field trip, I make it known that I am aware of the risks associated with this field trip and hereby release the school board and its employees, agents, and volunteers from all liability for accidental injuries incurred due to the negligence of my child or third parties not associated with the school system. Therefore, I understand that I have a duty to make sure that my child is aware that he/she should exercise the utmost care on the trip, that he/she should stay with his/her group, and that he/she must follow the instructions of his/her teacher or chaperone closely. Furthermore, I authorize the official chaperone to sign for all medical needs that may arise. I will assume financial liability and give my permission for treatment to any appropriate agency.

Child's Name \_\_\_\_\_ Home Telephone \_\_\_\_\_

Work Telephone \_\_\_\_\_ Emergency Telephone \_\_\_\_\_

Medical Insurance Co. \_\_\_\_\_ Policy Number \_\_\_\_\_

Policy Holder Name \_\_\_\_\_

Physician Name & Phone Number \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_