



BAND PARENT ASSOCIATION

65 Glen Road, PMB 225, Garner, NC 27529

WJHS-BPA 2022-2023 Payment Schedule and Informational Sheet

Student's Name _____ 2022-2023 Grade _____

Student's Shirt Size: XS ____ S ____ M ____ L ____ XL ____ XXL ____ XXXL ____ List Instrument or Guard _____

Student's E-mail Address: _____ Student's Cell Phone # _____

I (we) understand and agree that from time to time our contact information will be shared with the BPA for improved communication purposes. (The BPA does not provide any contact information to outside vendors or other organizations.)

Financial Responsibilities of the WJHS Band Parents Association

The WJHS-BPA is responsible for providing the majority of the funding necessary for equipment, music, additional instruction and travel expenses for our students. This is accomplished through our Incidental Expenses Program and General Fundraising efforts. *Each family is asked to participate in both the Incidental Expenses Program and the General Fundraising efforts.*

Incidental Expenses Program:

I (we) understand that the WJHS-BPA asks the families of each student to participate in the Incidental Expenses Program through direct contributions **and/or** participation in designated fundraisers. The Incidental Expenses Program provides the majority of our funding. I (we) acknowledge that information about the WJHS-BPA Incidental Expenses program has been shared with me (us) and that I (we) understand that Incidental Expenses account information will be provided regularly and upon request. I (we) understand that there are ongoing opportunities to earn the Incidental Expenses contribution through designated fundraisers. I (we) also understand that I (we) will be asked to cover additional student's expenses incurred outside the Incidental Expenses program such as meals, shoes, personal undergarments, Winter Guard, Winds, and Concert Band. **I (we) understand that in order for a student to have a slot in the fall marching show, the May 12th payment must be paid.**

Once a contract has been signed and payments made, no refunds will be issued should a student decide to not participate any further. If participation is ceased due to medical reasons (with documentation provided by a medical professional) the board may review the decision to issue a refund.

The Incidental Expenses payment schedule for 2022-2023 is as follows:

\$290 May 12 th (includes \$50 uniform fee)
\$240 June 15 th
\$240 July 15 th
\$240 August 15 th
\$240 September 15 th

Signature indicates acknowledgement of the above information and that the BPA handbook has been received and read in full with full understanding that all policies, procedures and rules laid out in the BPA handbook are to be adhered to by all students and parents and will be enforced by the WJHS band director and staff.

Mother/ Guardian Sign Here: _____ Date: _____

Father/ Guardian Sign Here: _____ Date: _____

Parent and/or Legal Guardian Information 2022-2023

STUDENT ADDRESS _____

CITY _____ STATE _____ ZIP _____

MOTHER'S NAME _____

MOTHER'S ADDRESS (if different from student) _____

CITY _____ STATE _____ ZIP _____

MOTHER'S CELL _____ EMAIL _____

DO YOU AGREE TO BE A PART OF THE BPA? If so, Sign Here _____

FATHER'S NAME _____

FATHER'S ADDRESS (if different from student) _____

CITY _____ STATE _____ ZIP _____

FATHER'S CELL _____ EMAIL _____

DO YOU AGREE TO BE A PART OF THE BPA? If so, Sign Here _____

Volunteering with WJHS BPA - we would love to know your interests!

Place an **M** (Mom), **D** (Dad), or **G** (Guardian) by the area(s) below to indicate your interest.

Ways and Means and subcommittees – Coordinate all fundraising activities including:

- | | | |
|---|--|--|
| <input type="checkbox"/> PNC | <input type="checkbox"/> Chicken Fundraiser | <input type="checkbox"/> Compass Classic |
| <input type="checkbox"/> Reverse Raffle | <input type="checkbox"/> 50/50 Football Raffle | <input type="checkbox"/> Winterfest |
| <input type="checkbox"/> Apparel | <input type="checkbox"/> Soliciting Corporate Sponsors | |

Ways to Volunteer

- | | | |
|--|---|--|
| <input type="checkbox"/> Band Camp | <input type="checkbox"/> Guard Uniforms/Flags | <input type="checkbox"/> Chaperone |
| <input type="checkbox"/> Travel | <input type="checkbox"/> CDL License | <input type="checkbox"/> Transportation/Props/Pit Crew |
| <input type="checkbox"/> Instrumentalist Uniform | <input type="checkbox"/> Historian(photo/video) | <input type="checkbox"/> Guard |
| <input type="checkbox"/> Drive Bus | <input type="checkbox"/> Prop Construction | <input type="checkbox"/> Hospitality |
| <input type="checkbox"/> Medical/First Aid | <input type="checkbox"/> Communication (Social Media) | <input type="checkbox"/> Event Set Up/Decorating |

~EVERY BPA MEMBER IS REQUIRED TO PARTICIPATE IN THE GENERAL FUNDRAISERS~

****All members are encouraged to fill out the Johnston County Public School Level II Volunteer form at the beginning of the school year. In order to chaperone, you must be a Level II Volunteer.**